

**Plant Observation/Species of Concern Survey Form**  
**Montana Natural Heritage Program**  
**2008 Revision**

P.O. Box 201800, 1515 E. Sixth Avenue, Helena, MT 59620-1800

At a minimum complete Scientific Name, Date, Observer, Observation Data and provide specific location data; preferably GPS coordinates and/or the observed area drawn on a photocopy of a topographic map or equivalent. Please provide as much detail as possible for the remaining fields. For additional information or questions: Visit [mtnhp.org](http://mtnhp.org) or contact the MTNHP Botanist: 406-444-2817

**Scientific Name:** \_\_\_\_\_ **Survey Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Observer(s):** \_\_\_\_\_

Site Name/SO Number: \_\_\_\_\_

**Observation Data** (Including count/estimate, stems vs plants, phenolgy, extent, etc): \_\_\_\_\_

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**Habitat Data** (habitat, vegetation community, topography, substrate, etc): \_\_\_\_\_

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**Survey Comments** (including disturbance, threat, weed info, Survey effort/comprehensiveness, etc.): \_\_\_\_\_

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**Voucher Specimens?** (collector, # and repository): \_\_\_\_\_

**ID Verified by?** \_\_\_\_\_ **Photo Available?** plant photo habitat photo

Comments: \_\_\_\_\_

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**Associated Species and Exotic Species**

Dominant Species (highest % cover)

Exotic Species (species and \*abundance)

- 1: \_\_\_\_\_
- 2: \_\_\_\_\_
- 3: \_\_\_\_\_
- 4: \_\_\_\_\_
- 5: \_\_\_\_\_
- 6: \_\_\_\_\_
- 7: \_\_\_\_\_
- 8: \_\_\_\_\_
- 9: \_\_\_\_\_
- 10: \_\_\_\_\_

- 1: \_\_\_\_\_
- 2: \_\_\_\_\_
- 3: \_\_\_\_\_
- 4: \_\_\_\_\_
- 5: \_\_\_\_\_
- 6: \_\_\_\_\_
- 7: \_\_\_\_\_
- 8: \_\_\_\_\_
- 9: \_\_\_\_\_
- 10: \_\_\_\_\_

\*Abundance codes for exotic species within or immediately adjacent to the occurrence are: Rare, Infrequent, Occasional, Frequent, and Abundant

**GPS and/or Location Data**

Include: GPS Data (Waypoints, Datum, Coordinate System and Coordinates as applicable) and directions to site if helpful.

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County and TRS Data \_\_\_\_\_

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**Ownership Comments** (Contact info and Permission for private property): \_\_\_\_\_

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**Topographic Map:** Attach a photocopy of the pertinent survey area from a USGS quad map or other detailed map if available and indicate on the map the exact point locations or boundaries of the observed population or subpopulations, numbered to correspond to the subpopulation numbers above.